

Projected Weekly Chloride Schedule

| District 1 | Mileage | Req Days | Proj. App Dates | | 1st Application | | Proj. App Dates | | 2nd Application | | Proj. App Dates | | 3rd Application | | Proj. App Dates | | 4th Application | | Proj. App Dates | | 5th Application | | | |
|--------------------------------|---------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|-------|-----------------|----------|-----------------|----|-----------------|----------|------|----|
| | | | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To |
| Primary | 4 | 1 | 4/17 | 4/17 | 4/17 | 4/17 | 5/26 | 5/26 | 6/30 | 6/30 | 8/4 | 8/4 | 9/8 | 9/8 | 9/8 | 9/8 | | | | | | | | |
| *White Lake (5 apps) | 35 | 4 | 4/17 | 4/21 | 4/18 | 4/21 | 5/30 | 6/2 | 7/5 | 7/10 | 8/14 | 8/17 | 9/18 | 9/21 | 9/18 | 9/21 | | | | | | | | |
| West Bloomfield (5 apps) | 4 | 1 | 4/24 | 4/24 | 4/24 | 4/24 | 5/25 | 5/25 | 6/29 | 6/29 | 8/3 | 8/3 | 9/1 | 9/1 | 9/1 | 9/1 | | | | | | | | |
| Commerce (5 apps) | 2 | 1 | 4/26 | 4/26 | 4/26 | 4/26 | 6/5 | 6/5 | 7/11 | 7/11 | 8/18 | 8/18 | 9/22 | 9/22 | 9/22 | 9/22 | | | | | | | | |
| Commerce (4 apps) | 4 | 1 | 5/1 | 5/1 | | | 6/19 | 6/19 | 8/7 | 8/7 | 9/11 | 9/11 | | | | | | | | | | | | |
| West Bloomfield Subs (4) | 5 | 1 | 5/1 | 5/1 | 4/24 | 4/24 | 6/19 | 6/19 | 8/7 | 8/7 | 9/11 | 9/11 | 9/22 | 9/22 | 9/22 | 9/22 | | | | | | | | |
| Vlg of Franklin/14 Mile (5) | 1 | 1 | 4/24 | 4/28 | 4/24 | 4/26 | 6/6 | 6/9 | 7/12 | 7/17 | 8/21 | 8/24 | 9/25 | 9/28 | 9/25 | 9/28 | | | | | | | | |
| *Lyon (5 apps) | 26 | 4 | 4/25 | 5/5 | | | 6/12 | 6/16 | 7/18 | 7/24 | 8/25 | 8/31 | 10/2 | 10/6 | 10/2 | 10/6 | | | | | | | | |
| *Milford (5 apps) | 42 | 5 | 5/2 | 5/12 | | | 6/20 | 6/23 | 8/8 | 8/11 | 9/12 | 9/15 | | | | | | | | | | | | |
| *Highland (4/5 apps) | 30 | 4 | 5/9 | 5/17 | | | 6/27 | 6/28 | 8/1 | 8/2 | 9/6 | 9/7 | 10/10 | 10/11 | 10/10 | 10/11 | | | | | | | | |
| Southfield/Lathrup Village (5) | 6 | 2 | 5/16 | 5/17 | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 159 | 25 | | | | | | | | | | | | | | | | | | | | | | |

| District 2 | Mileage | Req Days | Proj. App Dates | | 1st Application | | Proj. App Dates | | 2nd Application | | Proj. App Dates | | 3rd Application | | Proj. App Dates | | 4th Application | | Proj. App Dates | | 5th Application | | | |
|------------------------|---------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|-------|-----------------|----------|-----------------|----|-----------------|----------|------|----|
| | | | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To |
| Primary | 25 | 4 | 4/19 | 4/25 | 4/19 | 4/25 | 5/24 | 5/30 | 6/30 | 7/6 | 8/7 | 8/10 | 9/12 | 9/15 | 9/12 | 9/15 | | | | | | | | |
| *Groveland (5 apps) | 37 | 3 | 4/26 | 4/28 | 4/26 | 4/28 | 5/31 | 6/2 | 7/7 | 7/11 | 8/11 | 8/15 | 9/18 | 9/20 | 9/18 | 9/20 | | | | | | | | |
| *Brandon (5 app roads) | 3 | 1 | 5/1 | 5/1 | 4/28 | | 6/5 | 6/5 | 7/12 | 7/12 | 8/16 | 8/16 | 9/21 | 9/21 | 9/21 | 9/21 | | | | | | | | |
| *Brandon (4 app roads) | 1 | 1 | 5/1 | 5/1 | | | 6/5 | 6/5 | 7/12 | 7/12 | 8/16 | 8/16 | 9/21 | 9/21 | 9/21 | 9/21 | | | | | | | | |
| *Springfield (5 apps) | 47 | 4 | 5/2 | 5/5 | | | 6/6 | 6/9 | 7/13 | 7/18 | 8/17 | 8/22 | 9/25 | 9/28 | 9/25 | 9/28 | | | | | | | | |
| *Holly | 40 | 3 | 5/8 | 5/10 | | | 6/12 | 6/15 | 7/19 | 7/21 | 8/23 | 8/25 | 9/29 | 10/3 | 9/29 | 10/3 | | | | | | | | |
| Vlg of Holly & Fenton | 5 | 1 | 5/11 | 5/11 | | | 6/16 | 6/16 | 7/24 | 7/24 | 8/28 | 8/28 | 10/4 | 10/4 | 10/4 | 10/4 | | | | | | | | |
| *Rose (5 apps) | 52 | 4 | 5/12 | 5/17 | | | 6/19 | 6/22 | 7/25 | 7/28 | 8/29 | 9/1 | 10/5 | 10/10 | 10/5 | 10/10 | | | | | | | | |
| *Independence (5 apps) | 32 | 3 | 5/18 | 5/22 | | | 6/23 | 6/27 | 7/31 | 8/2 | 9/5 | 9/7 | 10/11 | 10/13 | 10/11 | 10/13 | | | | | | | | |
| Lake Angelus (5 apps) | 3 | 1 | 5/23 | 5/23 | | | 6/28 | 6/28 | 8/3 | 8/3 | 9/8 | 9/8 | 10/16 | 10/16 | 10/16 | 10/16 | | | | | | | | |
| Waterford | 4 | 1 | 5/23 | 5/23 | | | 6/29 | 6/29 | 8/4 | 8/4 | 9/11 | 9/11 | 10/17 | 10/17 | 10/17 | 10/17 | | | | | | | | |
| TOTALS | 249 | 26 | | | | | | | | | | | | | | | | | | | | | | |

| District 3 | Mileage | Req Days | Proj. App Dates | | 1st Application | | Proj. App Dates | | 2nd Application | | Proj. App Dates | | 3rd Application | | Proj. App Dates | | 4th Application | | Proj. App Dates | | 5th Application | | | |
|--------------------------|---------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|-------|-----------------|----------|-----------------|----|-----------------|----------|------|----|
| | | | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To |
| Primary | 39 | 4 | 4/24 | 4/27 | 4/24 | 4/28 | 5/30 | 6/2 | 7/5 | 7/10 | 8/9 | 8/14 | 9/14 | 9/19 | 9/14 | 9/19 | | | | | | | | |
| Rochester Hills (5 apps) | 2 | 1 | 4/28 | 4/28 | 4/28 | 4/28 | 6/5 | 6/5 | 7/11 | 7/11 | 8/15 | 8/15 | 9/20 | 9/20 | 9/20 | 9/20 | | | | | | | | |
| *Oakland (5 apps) | 35 | 4 | 5/1 | 5/4 | | | 6/6 | 6/9 | 7/12 | 7/17 | 8/16 | 8/21 | 9/21 | 9/26 | 9/21 | 9/26 | | | | | | | | |
| *Orion (5 apps) | 37 | 4 | 5/5 | 5/10 | | | 6/12 | 6/15 | 7/18 | 7/21 | 8/22 | 8/25 | 9/27 | 10/2 | 9/27 | 10/2 | | | | | | | | |
| *Brandon (5 apps) | 45 | 4 | 5/11 | 5/16 | | | 6/16 | 6/21 | 7/24 | 7/27 | 8/28 | 8/31 | 10/3 | 10/6 | 10/3 | 10/6 | | | | | | | | |
| Addison (grading only) | 46 | 4 | 5/17 | 5/22 | | | 6/22 | 6/27 | 7/28 | 8/2 | 9/1 | 9/7 | 10/16 | 10/16 | 10/16 | 10/16 | | | | | | | | |
| Oxford (4 apps) | 35 | 4 | 5/23 | 5/26 | | | 6/28 | 7/3 | 8/3 | 8/8 | 9/8 | 9/13 | | | | | | | | | | | | |
| TOTALS | 239 | 25 | | | | | | | | | | | | | | | | | | | | | | |

| District 4 | Mileage | Req Days | Proj. App Dates | | 1st Application | | Proj. App Dates | | 2nd Application | | Proj. App Dates | | 3rd Application | | Proj. App Dates | | 4th Application | |
|---------------------|---------|----------|-----------------|------|-----------------|----------|-----------------|------|-----------------|----------|-----------------|-----|-----------------|----------|-----------------|----|-----------------|----------|
| | | | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date | From | To | Start Date | End Date |
| Waterford Sub roads | | | 5/23 | 5/23 | | | 6/28 | 6/28 | 8/3 | 8/3 | 9/8 | 9/8 | | | | | | |

*Blanket orders